

PLEASE PRINT THE ATTACHED PDF AND BRING IT WITH YOU ON GRADUATION DAY



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## Education Centre of Australia

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### Graduate Details:

|                            |                                           |                                 |                                            |                                                                                                                 |
|----------------------------|-------------------------------------------|---------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>Tax Invoice Number:</b> | 6797                                      | <b>Venue:</b>                   | Melbourne Town Hall                        | <br>GUEST<br>TICKET:<br>7647 |
| <b>Order Date:</b>         | 17 April, 2026 10:41 AM                   | <b>Ceremony Date:</b>           | 31 July, 2026                              |                                                                                                                 |
| <b>Student Id:</b>         | 202400124                                 | <b>Ceremony</b>                 |                                            |                                                                                                                 |
| <b>Institute Name:</b>     | Education Centre of Australia             | <b>Time:</b>                    | 9:00am Arrival, Registration and           |                                                                                                                 |
| <b>Course Name:</b>        | Master of Project Management and Business | <b>Gowning 11:30am Ceremony</b> |                                            |                                                                                                                 |
|                            |                                           | <b>Address:</b>                 | 90-130 Swanston Street, Melbourne VIC 3000 |                                                                                                                 |

|                |                        |                         |                                                                            |
|----------------|------------------------|-------------------------|----------------------------------------------------------------------------|
| <b>Name:</b>   | Sabeena Mattil Hydrose | <b>Email:</b>           | <a href="mailto:sabeenasagar0916@gmail.com">sabeenasagar0916@gmail.com</a> |
| <b>Mobile:</b> | 61466390853            | <b>Mailing Address:</b> | UNIT 2 58 HEMMINGS ST, DANDENONG, VIC, 3175, Australia                     |



MUHAMMED SAGAR  
PUTHENPURAYIL  
MEERAN



7647



### Guest Ticket

Ceremony Date: 31 July, 2026  
Ceremony Time: 9:00am Arrival, Registration and Gowning 11:30am Ceremony  
Venue: Melbourne Town Hall  
Address: 90-130 Swanston Street, Melbourne VIC 3000

ROW/SEAT

N/A

NO ALLOCATED  
SEATING



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